

## STAKES, SCHEDULE AND ENTRY FEES

Starting Times for Saturday & Sunday

August 19 and 20 2017

<b>Master</b>	<b>8:00 A.M. \$70.00</b>
<b>Senior</b>	<b>8:00 A.M. \$70.00</b>
<b>Junior</b>	<b>8:00 A.M. \$70.00</b>

## COURSES AND BIRDS

Master and Senior	Pheasants and/or Chukars
Junior	Pheasants, Chukars, or Pigeons

## PRIZES

STANDARD AKC ROSETTES  
TO ALL PASSING DOGS

## OFFICERS

Billy Akkouris, President, 981 Overhill Dr., Suffield CT 06078  
Carl Coniglio, Vice President, 27 Long Ave., Greenfield, MA 01301  
Deborah Olszewski, Secretary, 52 Cattail Rd, Glastonbury, CT 06033  
George Akkouris, Treasurer, 981 Overhill Dr., Suffield CT 06078  
Christine Matts, Assistant Treasurer, 981 Overhill Dr., Suffield CT 06078

## HUNT TEST COMMITTEE

### HUNT TEST CHAIRMAN

Billy Akkouris, 981 Overhill Dr., Suffield CT 06078  
George Akkouris, George Hamm, Stan Olszewski, Peter Renwick, Suzanne Smith  
Field Marshall - Deborah Olszewski  
Game Steward - Stanley Olszewski

## Requirements

CCSC requires all handlers to report to the line  
with drinking water for your dogs.

The Central Connecticut Spaniel Club and the AKC requires wearing an article of Blaze Orange, by all those in the field.  
Severe Training, correcting or disciplining of any dog will not be allowed on the  
grounds

*Refund Policy: Money will be refunded if dog is wounded or dies, or for any female in season at test time. Other refunds are at the discretion of the Field Trial/Hunt Test Committee.*

*Hunting Test Premium List*  
*Central Connecticut Spaniel Club*



**A.K.C. Licensed Hunt Test**

AKC event #2017476804/2017476805

**Open to all Flushing Breeds**

NOD BROOK WILDLIFE MANAGEMENT AREA,  
SIMSBURY, CONNECTICUT

August 19 and 20 2017

This HUNT TEST is held under Rules and Procedures of the  
**AMERICAN KENNEL CLUB**

**MAIL ADVANCE ENTRIES WITH CHECKS TO:** CCSC, c/o  
Amy Dunham, HTS 74 Wells Road, Granby, CT 06035  
***AROSDUNHAM@GMAIL.COM***

**ENTRIES WILL CLOSE WITH THE HUNT TEST SECRETARY at:**  
74 Wells Road, Granby, CT 06035 at 5:00 P.M. (EDST),  
Friday August 11, 2017

**DRAWINGS WILL TAKE PLACE AT 5:00 P.M. (EDST),**  
Friday August 11, 2017 at:  
74 Wells Road, Granby, CT 06035

**JUDGES AND STAKES TO BE JUDGED**

**Master- Saturday August 19, 2017**

Theresa Schroeder (ZD662) 1701 Uhler Ln, Finksburg, MD 21048  
Karen Fremuth (ZF657) 100 Heatherwood Dr, Colchester, CT 06186

**Senior - Saturday August 19, 2017**

John Stevens (96450) 54 Green Manor Dr., East Hartford, CT 06118  
Jerome D Jussaume (74004) P.O. Box 831, Douglas, MA 01516-0831

**Junior- Saturday August 19, 2017**

John Stevens (96450) 54 Green Manor Dr., East Hartford, CT 06118  
Jerome D Jussaume (74004) P.O. Box 831, Douglas, MA 01516-0831

Gun Captain: Johnny Castellani

Headquarters: **Clarion Hotel**  
161 Bridge St, East Windsor, CT 06088  
**Phone: (860) 623-9411**

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

*Note: This Entry Form Must Be Completed in Full*  
**FOR FIELD TRIALS / HUNTING TESTS**  
 (COPIES ACCEPTED FOR ADDITIONAL DOGS)

**CENTRAL CONNECTICUT SPANIEL CLUB**  
 NOD BROOK DOG TRAINING AREA, SIMSBURY, CONNECTICUT  
 AKC Event #2017476804/2017476805

Saturday August 19, 2017 **and /OR** Sunday August 20, 2017 **(check one)**

Master  Senior  Junior (check one)

**I submit \$ 65.00 for entry fees**

**ENTER IN STAKE /TEST**

NAME OF DOG (PRINT)	CALL NAME
AKC REG. Number	<b>OR</b> A.K.C Number (if Dog not Reg.)
<b>OR</b> Foreign Reg. Number	<b>AND</b> Country of Registry

BREED	MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>	Date of Birth
-------	--	---------------

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Breeder \_\_\_\_\_

Name of Actual Owner (Print) \_\_\_\_\_

Owner's Address \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Handler (Print) \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail Address \_\_\_\_\_

**I CERTIFY that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above.** In consideration of the acceptance of this entry, I agree to abide by all the rules of the American Kennel Club and the Standard Procedures governing this Field Trial/Hunt Test and any decision made in accord with them, and I further agree that the dog is entered in and will be at this trial at my own risk and that I will hold the trial giving club, Its members and agents free from liability for any claim arising out of the entry of the dog or its presence at the trial.

Signature of Owner or His Agent \_\_\_\_\_  
 Duly authorized to make this Entry \_\_\_\_\_

Address of Agent (If Any Signs Above Line for Owner)  
 Street \_\_\_\_\_ Phone No. \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

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Owner's Address \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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