# Patriot Sporting Spaniel Club Hunt Test 2020

### **American Kennel Club Licensed Spaniel Hunt Test**

# Saturday November 7, 2020 (Event# 2020513506) AND Sunday November 8, 2020 (Event# 2020513507)

Event Location: 200 Topsfield Road Ipswich, MA

# Entries Close: Tuesday, October 27, 2020 11:59:59 PM Eastern Time(ET)

Patriot Sporting Spaniel Club

#### OPEN TO AKC ELIGIBLE BREEDS OF SPANIELS/RETRIEVERS(Listed Below)

This Spaniel Hunt Test is held under the Rules and Procedures of the American Kennel Club.

Eligible Breeds for Spaniel Hunting Tests: Airedale Terriers, American Water Spaniels, Boykin Spaniels, Chesapeake Bay Retrievers, Clumber Spaniels, Cocker Spaniels, Curly-Coated Retrievers, English Cocker Spaniels, English Springer Spaniels, Field Spaniels, Flat-Coated Retrievers, Golden Retrievers, Irish Water Spaniels, Labrador Retrievers, Nova Scotia Duck Tolling Retrievers(Feb 1, 2019), Poodles - Standard and Miniature, Sussex Spaniels, and Welsh Springer Spaniels.

All dogs must be six months of age or over on the day of the Hunting Test.

#### Event Schedule & Entry Fees: Saturday November 7, 2020 (AM)

| Stake  | Entries     | Fee  | Start   | Judges *Denotes Apprentice Judge |               |
|--------|-------------|------|---------|----------------------------------|---------------|
| Master | **see below | \$70 | 7:30 AM | George Hamm                      | Richard Moore |
| Senior | **see below | \$70 | 7:30 AM | Jack Klette                      | Brenda Laing  |
| Junior | **see below | \$70 | 7:30 AM | Jack Klette                      | Brenda Laing  |

# Event Schedule & Entry Fees: Sunday November 8, 2020 (AM)

| Stake  | Entries     | Fee  | Start   | Judges *Denotes Apprentice Judge |               |
|--------|-------------|------|---------|----------------------------------|---------------|
| Master | **see below | \$70 | 7:30 AM | Jack Klette                      | Brenda Laing  |
| Senior | **see below | \$70 | 7:30 AM | George Hamm                      | Richard Moore |
| Junior | **see below | \$70 | 7:30 AM | George Hamm                      | Richard Moore |

#### **\*\*EVENT LIMIT INFORMATION**

1st Event Day (2020513506) will be considered FULL when the TOTAL number of the entries in ALL Stakes for that day reach 40.

2nd Event Day (2020513507) will be considered FULL when the TOTAL number of the entries in ALL Stakes for that day reach 40.

Entries Close: Tuesday, October 27, 2020 at 11:59 P.M. Eastern Time(ET)

ENTER ONLINE AT:

HuntSecretary.com

OR

OR Mail ENTRIES & PAYMENT TO: Hunt Sec LLC 708 CR 3140 Crockett, TX 75835 ENTRIES CLOSE: Tuesday, October 27, 2020 11:59:59 PM Eastern Time(ET)

#### **CLUB Event Secretary**

Karen Cartier c/o Steve Church 41 St. Laurent Street Epping, NH 03042 8027733509 ckcartier@comcast.net

For Mailed entries make checks payable to: **Hunt Sec** For Mailed entries, please include the \$4.00 Service/Entry Fee per dog/ per entry.

\*\$4.00 fee per dog/ per stake entry below \$100 \*\$4.50 fee per dog/ per stake entry \$100 - \$145

# WELCOME STATEMENT

All handlers must report to the line with drinking water for their dogs. All those in the field are required to wear an article of blaze orange clothing (a hat alone is not sufficient). Severe training, correcting, or disciplining of any dog will not be tolerated.

This event will be held in compliance with CDC guidelines as well as those of Massachusetts and any applicable local recommendations related to COVID-19.

# **CLUB OFFICERS**

President: James Klix

Vice-President: Ed Verosko

Secretary: Jack Klette

Treasurer: Karen Cartier

#### **EVENT COMMITTEE**

| <b>Event Chairman</b><br>James Klix<br>15 Brown road<br>Scituate, MA 02066<br>781-545-9569<br>hobbes545@hotmail.com | <b>Event Secretary</b><br>Karen Cartier c/o Steve Church<br>41 St. Laurent Street<br>Epping, NH 03042<br>8027733509<br>ckcartier@comcast.net |  |  |
|---|--|--|--|
| Chair   | Jim Klix   |  |  |
| Committee Member  | Stephen Church   |  |  |
| Committee Member  | Jonathan Winthrop  |  |  |
| Secretary   | Karen Cartier  |  |  |
| Committee Member  | Jay Chaplin  |  |  |
| BIRDS   |  |  |  |

Chukar (junior/senior) and pheasant (master)

#### PRIZES

Qualifying dogs will receive official AKC rosette ribbons.

# ADDITIONAL EVENT INFORMATION

#### EVENT EMERGENCY AND VETERINARIAN INFORMATION

Beverly Hospital 85 Herrick Street Beverly, MA 01915 978-922-3000

Bulger Veterinary Hospital Lawrence, MA 978-682-9905 DRAWINGS/RUNNING ORDER

Drawings will take place at Huntsecretary.com 8:00 AM ET on 10/28/2020. The Running Order will be electronically randomized and adjusted slightly to accommodate handlers running multiple dogs.

#### SCRATCHES

Scratches <u>prior</u> to closing date will be refunded by HuntSecretary.com unless Club Scratch Policy below states otherwise.

After the closing date, all scratches will be handled based on the Club Scratch Policy specified below.

#### **Club Scratch Policy**

#### ACCOMMODATIONS

Doubletree by Hilton Hotel Boston North Shore 5 Ferncroft Road Danvers, MA 01923 1-855-610-Tree

Best Western Merrimack Valley 401 Lowell Avenue Haverhill, MA 01832 978-373-1511

Rockport Inn & Suites 183 Main Street Rockport, MA 01966 978-546-3300

RVs permitted. Please contact Jonathan Winthrop: Winthrop.jonathan@gmail.com for more information.

#### LUNCH INFORMATION

Unfortunately, due to the current situation with COVID-19, lunch will not be provided. Please plan accordingly. Bottled water will be available.

# **Event LOCATION / MAP / DIRECTIONS**

200 Topsfield Road Ipswich, MA

# **Official American Kennel Club ® FIELD TRIAL or HUNT TEST Form**

| Club: | Date(s): | Event# |
|-------|----------|--------|
|       |          |        |

| L .   |   |  |   |
|---|---|--|---|
| Location:   | Event t   | • 1  | Enter In Stake/test:  |
|   | (test or  | trial)   |   |
| Retriever Trials ONLY this do   | og is qualified for (chec   | k answer):   |   |
| Limited All Age Stake: UYES U   | NO Restricted All-Age   | e Stake: UYES UN0 Sj   | pecial All Age Stake: 🛛 YES 🗌   |
| $\frown$  | □Foreign & List   | I enclose Entry Fee  | s:  |
| └─ AKC Number:  | Country:  | In Amount of:  |   |
|   | country.  | (please add \$4 per dog/s<br>for HS Fees)  | stake   |
| Full Name   |   |  |   |
| of Dog:   |   |  |   |
| Reg #   | Call Name:  | Sex:   | Date of Birth:  |
| Breed:  |   | Variety:   |   |
| Sire:   |   |  |   |
| Dam:  |   |  |   |
| Name of   |   |  |   |
| Breeder:  |   |  |   |
| Actual  |   |  |   |
| Owner(s):   |   |  |   |
| Owner's   |   |  |   |
| Address:  |   |  |   |
| City:   | State:  |  | Zip:  |
| Name of Owner's   |   |  |   |
| Agent/Handler   |   |  |   |
| Agent/Handler's   |   |  |   |
| Address:  |   |  |   |
| City:   | State:  |  | Zip:  |
| AF  | <b>KC Rules, Regulations,</b>   | Policies and Guidelines and  | re available  |
|   |   | nnel Club website: <u>www.a</u>  | <u>kc.org</u>   |
|   | A   | GREEMENT   |   |
| I certify that I am the actual owner<br>In consideration of the acceptance o<br>the time of this event, and any addit<br>made in accord with them. I (we) ag<br>sufficient. I (we) certify and represent<br>entry and of the holding of this ever | f this entry, I (we) agree to<br>ional rules and regulations<br>ree that the club holding th<br>at that the dog entered is no | abide by the rules and regulat<br>appearing in the premium list<br>is event has the right to refuse<br>of a hazard to persons or other | ions of The American Kennel Cl<br>of this event and entry form an<br>this entry for cause which the cl<br>dogs. In consideration of the acc |

hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary a and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volu aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which r to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or gr any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agr aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby ass responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expe legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily inju death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM A OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND TO GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBIT APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FO AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

| Signature                   | of               |                   | owner | or                                      |
|-----------------------------|------------------|-------------------|-------|---|
| agent duly authorized to    | make this entry: |                   |       |   |
| Tel:                        |                  |                   |       | Email:                                  |
| Mail Entries and Payment t  | 0:***            |                   |       |   |
| Hunt Sec LLC<br>708 CR 3140 |                  | ** Please note: / |       | s will be opened randomly the morning a |

Crockett, TX 75835

Please include \$4.00 per dog/entry.